
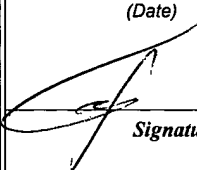
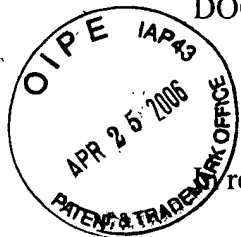


|  |                                     |                                     |  |                               |                                   |  |
|--|-------------------------------------|-------------------------------------|--|-------------------------------|-----------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                     |                                     |  |                               | Docket No.<br><b>SUSNTAF-1026</b> |  |
| Applicant(s):  |                                     |                                     |  |                               |                                   |  |
| Application No.<br><b>10/618,945</b>   | Filing Date<br><b>07/14/2003</b>    | Examiner<br><b>KOCH JR, MICHAEL</b> | Customer No.<br><b>21,302</b>  | Group Art Unit<br><b>3746</b> | Confirmation No.<br><b>6424</b>   |  |
| Invention: <b>ELECTRIC COMPRESSOR</b>  |                                     |                                     |  |                               |                                   |  |
| <b>COMMISSIONER FOR PATENTS:</b>   |                                     |                                     |  |                               |                                   |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                                     |  |                               |                                   |  |
| The fee has been calculated and is transmitted as shown below.   |                                     |                                     |  |                               |                                   |  |
| <b>CLAIMS AS AMENDED</b>   |                                     |                                     |  |                               |                                   |  |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR         | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                          | ADDITIONAL<br>FEE                 |  |
| TOTAL CLAIMS   | 19 -                                | 20 =                                | 0  | x \$50.00                     | \$0.00                            |  |
| INDEP. CLAIMS  | 3 -                                 | 3 =                                 | 0  | x \$200.00                    | \$0.00                            |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                                     |  |                               | \$0.00                            |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                                     |  |                               | <b>\$0.00</b>                     |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                                     |  |                               |                                   |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                     |                                     |  |                               |                                   |  |
| <br>Ken I. Yoshida<br>KNOBLE YOSHIDA & DUNLEAVY, LLC<br>Eight Penn Center, Suite 1350<br>1628 John F. Kennedy Blvd<br>Philadelphia, PA  |                                     |                                     | Dated: <b>April 21, 2006</b><br><br><div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/> <div style="text-align: center;"> <b>April 21, 2006</b><br/>           (Date)         </div> <br/>         Signature of Person Mailing Correspondence<br/> <div style="text-align: center;"> <b>Nushaba Tahirova Cary</b><br/>           Typed or Printed Name of Person Mailing Correspondence         </div> </div> |                               |                                   |  |
| CC:  |                                     |                                     |  |                               |                                   |  |



DOCKET NO.: SUNSTAF-1026

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re application of: **KIMURA, et al.**

Customer No.: **21,302**

U.S. Serial No.: **10/618,945**

Group Art Unit: **3746**

Filing Date: **July 14, 2003**

Examiner: **KOSZO JR. MICHAEL**

For: **ELECTRIC COMPRESSOR**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Please enter the following changes in the above-referenced application in response to the Office Action mailed on January 25, 2006:

**Amendments to the Specification** begin on page 2

**Amendments to the Drawings** begin 9

**Amendments to the Claims** are reflected in the listing of claims which begins on page 10 of this paper.

**Remarks/Conclusion** begins on page 15 of this paper.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8**

I certify that this document, along with any document referred to as being attached, is being deposited with the U.S. Postal Service as first class mail on **April 21, 2006**, under 37 C.F.R. §1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nushaba Tahirova Carey

Name of person signing document

Signature of person signing document